

- In 1951, Oliver Brown wanted his 8-year-old daughter to attend a Topeka, Kansas school, which only white children were permitted to attend.
- Brown sued the Topeka Board of Education, and his case reached the Supreme Court. Thurgood Marshall of the NAACP argued Brown's case.
- On May 17, 1954, the Supreme Court issued its ruling in the Brown v. Board of Education of Topeka, Kansas case. In this ruling, the court supported Brown's case for desegregation, stating that, "Separate educational facilities are inherently unequal."
- A year later, the Court ruled that local school boards should move to desegregate "with all deliberate speed."



Reaction to Brown v. Board of Education

- Many Americans, both white and African American, rejoiced at the *Brown* ruling. Others accepted the decision although they did not agree with it, hoping that desegregation could take place peacefully.
- Many southern whites, especially in the Deep South, vehemently opposed the ruling. Congressional representatives of states in the Deep South joined together to protest the decision, claiming that it violated states' rights.

Resistance in Little Rock

Opposition to Integration

- In the fall of 1957, Arkansas Governor Orval Faubus felt that enforcing integration, or the bringing together of different races, would create chaos.
- Faubus therefore posted Arkansas National Guard troops at Central High School in Little Rock, instructing them to turn away the nine African American students who were supposed to attend that school.
- Mobs of angry protesters joined the National Guard in intimidating the African American students.

Government Response

- Faubus's actions defied the Brown decision. President
 Eisenhower viewed these actions as a challenge to the Constitution and to his authority as President.
- Eisenhower placed the National Guard under federal command and sent soldiers to Arkansas to protect the nine students.



The Montgomery Bus Boycott

The Montgomery Bus Boycott

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- Background of the Boycott In December 1955, an African American seamstress named Rosa Parks was seized by the police in Montgomery, Alabama when she refused to give up her seat on a bus to a white man.
- Organization of the Boycott In response, civil rights leaders, including Martin Luther King, Jr., organized a boycott of the Montgomery bus system.
- The Bus Boycott Over the next year, 50,000 African Americans boycotted the city bus system, choosing to walk, ride bicycles, or carpool instead.
- Results of the Bus Boycott Despite losing money, the bus company refused to change its policies. Finally, in 1956, the Supreme Court ruled that bus segregation was unconstitutional.





Other Voices of Protest

- Like African Americans, other minority groups demanded equal rights after World War II.
- Mexican Americans found that peaceful protest could slowly bring about some of their goals. Groups such as the Community Service Organization and the Asociación Nacional México-Americana worked toward these goals.
- Native Americans faced problems of poverty, discrimination, and little real political representation. The 1953 government policy of *termination*, or elimination of reservations, met with resistance and was eventually discarded.

Laying the Groundwork: The NAACP

- Although the civil rights movement had no one central organization, several groups formed to share information and coordinate activities. One of these was the National Association for the Advancement of Colored People (NAACP).
- The NAACP was founded in 1909 as <u>an interracial organization</u>, one with both African American and white American members. W.E.B. Du Bois, a founding member, helped define the NAACP's goals.
- During the 1920s and 1930s, the NAACP won many legal victories, especially in the areas of housing and education.
- Despite these victories, the NAACP received criticism from poorer African Americans, who claimed that it was out of touch with the issues of basic economic survival.



Other Civil Rights Organizations

The National Urban League

- Founded in 1911, the National Urban League helped African Americans who were moving to northern cities.
- The League helped African Americans find homes and jobs in the cities, and insisted that employers help them learn skills which could lead to better jobs.

The Congress of Racial Equality

- In 1942, the Congress of Racial Equality (CORE) was founded to help bring about change peacefully.
- Like the NAACP, CORE was an interracial organization which argued against discrimination and segregation.
- CORE came to have a major role in civil rights confrontations of the 1950s and 1960s.

The Philosophy of Nonviolence

- Rising civil rights leaders such as Martin Luther King, Jr., encouraged a philosophy of nonviolence among civil rights activists.
- In 1957, King and other African American clergymen founded the Southern Christian Leadership Conference (SCLC). SCLC would become a significant civil rights organization in the years ahead.
- SCLC advocated nonviolent protest, a peaceful way of protesting against restrictive racial policies. Nonviolent protesters were encouraged not to fight back even when attacked.
- The formation of SCLC shifted the focus of the civil rights movement to the South and brought African American church leaders such as King to its forefront.





Dr. King Leads the Way

King's Influences

- Martin Luther King, Jr., was influenced by the beliefs and work of Mohandas Gandhi and Henry David Thoreau, both of whom advocated nonviolence.
- ✤ Gandhi had helped India gain its independence in 1947.
- Thoreau had advocated civil disobedience in the mid-1800s.

King's Actions

- After the Montgomery bus boycott, King began training volunteers for what they might expect in the months ahead.
- Those who rode the newly integrated buses were encouraged to follow the principles of nonviolence.
- King became a prominent figure in almost every major civil rights event, winning the Nobel peace prize in 1964 for his work.



A New Voice for Students

- A new civil rights group run by young activists, the Student Nonviolent Coordinating Committee (SNCC), began in 1960 at a meeting in Raleigh, North Carolina.
- SNCC soon became an independent civil rights organization. Its members sought immediate change, as opposed to the gradual change advocated by most older organizations.
- One of SNCC's most influential leaders was Robert Moses, a Harvard graduate student and mathematics teacher. Moses led with a quiet, humble style which earned him the admiration of his followers.

Sit-ins Challenge Segregation

- CORE created the sit-in in 1943 as a tactic to desegregate the Jack Spratt Coffee House in Chicago. The sit-in became a common, and powerful, tactic of the civil rights movement.
- During a sit-in, protesters sat down in a segregated public place, such as a lunch counter, refusing to leave until they were served.
- Sit-ins brought strong reactions in some places. People opposed to desegregation would sometimes mock, beat, or pour food on the protesters. Many sit-in participants were arrested and sent to jail.





The Freedom Rides

The Purpose of the Freedom Rides

- The 1960 Supreme Court case Boynton v. Virginia expanded the earlier ban on bus segregation to include bus stations and restaurants that served interstate travelers.
- In 1961, CORE and SNCC organized the Freedom Rides to test southern compliance with this ruling.

Violence Greets the Riders

- Although the freedom riders expected confrontation, the violence which greeted a bus in Anniston, Alabama, was more than they had anticipated.
- A heavily armed white mob disabled the bus and then set it on fire. As riders escaped from the bus, they were beaten by the mob.



Reaction to the Freedom Rides

- Americans were horrified by the violence which had greeted the bus in Anniston.
- Despite the potential danger involved, Freedom Rides continued during the summer. Many riders were arrested.
- Attorney General Robert Kennedy had originally been opposed to lending federal support to the Freedom Rides. However, he later sent federal marshals to protect the riders.
- Kennedy also pressured the Interstate Commerce Commission to prohibit segregation in all interstate transportation. The Justice Department began to sue communities that did not comply.

Integration at "Ole Miss"

- In 1961, James Meredith, an African American student at Jackson State College, applied for admission to the all-white University of Mississippi, known as "Ole Miss."
- When Meredith was rejected, he sought help from the NAACP. The NAACP argued that Meredith's application had been rejected on racial grounds. When the case reached the Supreme Court, Meredith's claim was upheld.
- Meredith continued to face problems as he enrolled at Ole Miss. Mississippi Governor Ross Barnett personally blocked Meredith's way to the admissions office, and violence erupted on campus.
- The situation became a standoff between the governor and the Justice Department. President Kennedy sent federal marshals to escort Meredith around campus.



Clash in Birmingham

Marches in Birmingham

- In April 1963, Martin Luther King joined the Reverend Fred Shuttlesworth in a civil rights campaign in Birmingham, Alabama.
- City officials ordered civil rights protesters to end the march that was part of this campaign. When they did not, King and others were arrested.
- While in Birmingham Jail, King wrote a famous letter defending his tactics and his timing.

Response to the Marches

- King was released more than a week later and continued the campaign, making the difficult decision to allow young people to participate.
- Police attacked the marchers with high-pressure fire hoses, police dogs, and clubs. As television cameras captured the violence, Americans around the country were horrified.



Kennedy on Civil Rights

- During the 1960 presidential campaign, Kennedy won the support of many African American voters.
- Kennedy had voted for civil rights measures in the Senate but had not actively supported them. As President, he moved slowly on civil rights issues, not wanting to anger southern Democrats.
- Hours after Kennedy had given a speech against discrimination, civil rights leader Medgar Evers was murdered. This murder made it clear that government action was needed.
- After violence erupted in Birmingham in 1963, Kennedy introduced a stronger civil rights bill than he had originally planned. This bill called for an end to segregation in public places and in situations where federal funding was involved.



The March on Washington

- To focus national attention on Kennedy's bill, civil rights leaders proposed a march in Washington, D.C. The March on Washington was held in August 1963.
- More than 200,000 people came to the peaceful and orderly march, including musicians, religious leaders, and celebrities.
- At the march, Martin Luther King, Jr., delivered what was to become his best-known speech, "I Have a Dream."
- Despite the success of the march, Kennedy's civil rights bill remained stalled in Congress.





The Civil Rights Act of 1964

Johnson's Role

- After Kennedy was assassinated, President Johnson worked to build support for Kennedy's civil rights bill.
- The house passed the bill, but civil rights opponents in the Senate stalled it with a filibuster. This technique involved preventing a vote on a measure by taking the floor and refusing to stop talking.

The Act Is Passed

- Johnson countered the filibuster with a procedure called cloture, a three-fifths vote to limit debate and call for a vote.
- In June 1964, the Senate voted for cloture. Soon afterwards, the bill passed, becoming the Civil Rights Act of 1964.

Provisions of the Civil Rights Act

Some Provisions of the Civil Rights Act of 1964

- Title I Banned the use of different voter registration standards for blacks and whites
- Title II Prohibited discrimination in public accommodations such as restaurants, hotels, and theaters
- Title VI Allowed the withholding of federal funds from programs that practice discrimination
- Title VII Banned discrimination on the basis of race, sex, religion, or national origin by employers and unions and created the Equal Employment Opportunity Commission (EEOC)

Fighting for the Vote

Freedom Summer

- In 1964, leaders of the major civil rights groups organized a voter registration drive in Mississippi.
- About 1,000 African American and white volunteers participated in what came to be called Freedom Summer.
- Violence plagued Freedom Summer as volunteers were beaten, shot at, arrested, and murdered. African American churches and homes were burned and firebombed.

The Democratic Convention

- Members of SNCC along with newly registered Mississippi voters organized the Mississippi Freedom Democratic Party (MFDP).
- The MFDP sent delegates to the 1964 Democratic national convention, insisting that they were the rightful representatives from Mississippi.
- President Johnson offered the MFDP two of Mississippi's 68 seats. The MFDP rejected the offer, believing that it fell short of their goals.

The Selma March and Legal Landmarks

The Selma March

- To call attention to the issue of voting rights, King and other leaders decided to organize marchers to walk from Selma, Alabama, to Montgomery, about 50 miles away.
- Violence erupted at the start of the march. President Johnson sent military assistance to protect the marchers.
- When the march resumed, more people joined it, making a total of about 25,000 marchers.

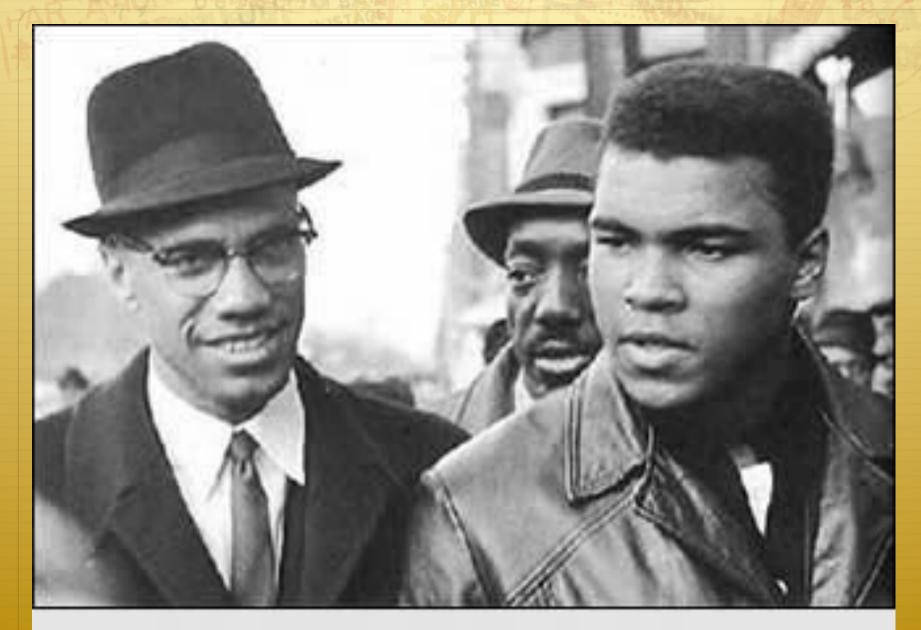
Legal Landmarks

- The Voting Rights Act of 1965 allowed federal officials to register voters in places where local officials were preventing African Americans from registering. It also effectively eliminated literacy tests and other barriers to voting.
- The Twenty-fourth Amendment to the Constitution, ratified in 1964, outlawed the poll tax, which was still in effect in several southern states.

Malcolm X and Black Nationalism

- Radical and militant political leaders emerged outside the mainstream civil rights movement. One of these leaders was Malcolm X.
- Born Malcolm Little, Malcolm X joined the Nation of Islam, also called the Black Muslims, which preached black separatism and self-help.
- As a minister of the Nation of Islam, Malcolm X spread the ideas of black nationalism, a belief in the separate identity and racial unity of the African American community.
- In 1964, Malcolm X made a pilgrimage to Mecca, Saudi Arabia, the holy city of Islam. Seeing Muslims of all races praying together changed his views on separatism, but he had only nine months to spread his new beliefs. In February 1965, he was shot to death.





Malcolm X and Cassius Clay, 1964



Elijah Muhammad and Self-Sufficiency

- The leader of the Nation of Islam, Elijah Muhammad, also believed in black nationalism.
- Elijah Muhammad did not believe in seeking political change. He taught that Allah (the Muslim name for God) would bring about a "Black Nation," a union among all nonwhite peoples. Meanwhile, he thought that blacks should lead righteous lives and work to become economically self-sufficient.



The Black Power Movement

SNCC Shifts Gears

- SNCC became more radical under the leadership of Stokely Carmichael.
- Carmichael advocated ideas of black power, which called upon African Americans to embrace their heritage, build communities, and lead their own organizations.
- Black power fostered racial pride but also led to a major split in the civil rights movement.

The Black Panthers

- In the fall of 1966, a new militant political party called the Black Panthers was formed.
- The Black Panthers wanted African Americans to lead their own communities. They also demanded that the federal government rebuild the nation's ghettos.
- Because the Black Panthers monitored police activity in the ghettos, they often found themselves in violent encounters with police.

Riots in the Streets

- The early civil rights movement had focused on *de jure* segregation, racial separation created by law.
- As laws changed, however, *de facto* segregation remained. This separation was caused by social conditions such as poverty.
- Frustration and anger over *de facto* segregation, especially in ghetto neighborhoods, led to riots in several cities.
- The worst of these occurred in the Los Angeles neighborhood of Watts, where an encounter between a black man and the police touched off six days of rioting that left many killed or injured.
- In response to these riots, the federal government set up a special National Advisory Commission on Civil Disorders. In 1968, the Commission concluded that the riots were caused by issues that had been smoldering in ghettos for many years.

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Tragedy Strikes in 1968

Assassination of Martin Luther King, Jr.

- Martin Luther King was fatally shot on April 4, 1968, while mobilizing support for the Poor People's Campaign, an effort to reduce economic injustice.
- King's death provoked violent riots in more than 120 cities.
 Following his death, many
 Americans lost faith in the idea of nonviolent change.

Assassination of Robert F. Kennedy

- Robert F. Kennedy was another major advocate for civil rights.
- Kennedy was shot by an assassin while campaigning for the 1968 Democratic presidential nomination, hours after winning California's primary.
- Kennedy's death ended many people's hopes for an inspirational leader who could help heal the nation's wounds.



Legacy of the Movement

- The civil rights movement resulted in both advancement and disappointment for many Americans.
- On one hand, segregation became illegal, and many more African Americans began to vote. The number of African American officials rose dramatically. Among these officials was Barbara Jordan, the first African American elected to the Texas state senate since Reconstruction.
- On the other hand, many Americans were disappointed that change failed to come quickly.

Background of the Women's Movement

- The 1960s saw a resurgence of feminism, a term first used in 1895 to describe the theory of political, economic, and social equality of women.
- The women's movement in the 1960s sought to change aspects of American life that had been accepted for decades. More women had begun to achieve higher levels of education, and many desired the same employment opportunities available to men.
- The civil rights movement provided the women's movement with inspiration, strategies, and legal tools. Women who worked for civil rights applied the skills they had gained to the women's movement.
- Many women were frustrated to discover that the Equal Employment Opportunity Commission set up by the 1964 Civil Rights Act did not take women's discrimination claims seriously.

Women's Groups Organize



Organizing NOW

- In 1966, a group of 28 professional women, including Betty Friedan, formed the National Organization for Women (NOW).
- NOW advocated women's issues such as fair pay, equal job opportunities, a more realistic portrayal of women in the media, and a more even balance of responsibilities in marriage.

The Impact of Feminism

Publications and Popularity

- More and more women began identifying themselves as feminists.
- Tens of thousands of demonstrators gathered at an August 1970 march in New York City to celebrate the fiftieth anniversary of women's suffrage.
- Books such as Our Bodies, Ourselves encouraged women to understand their own health issues. Ms. magazine, first published in 1972 by Gloria Steinem, became enormously popular.

Women in Politics

- In 1972, Congress passed a prohibition against gender discrimination as part of the Higher Education Act.
- Groups such as the National Women's Political Caucus gained broader support for the goals of the women's movement.
- New Yorker Shirley Chisholm, a founder of the National Women's Political Caucus, served in the House of Representatives from 1969 to 1983 and ran for President in 1972.

Roe v. *Wade* and the Equal Rights Amendment

Roe v. Wade

- NOW and other groups worked to reform laws governing a woman's decision to choose abortion instead of continuing an unwanted pregnancy.
- In 1973, the Supreme Court legalized abortion in its *Roe* v.
 Wade decision. The verdict in this case was, and remains, highly controversial.

The Equal Rights Amendment

- In 1972, Congress approved passage of the Equal Rights Amendment (ERA) to the Constitution.
- This amendment would make discrimination based on a person's sex illegal.
- Although the ERA was at first highly supported, it failed to gain ratification by the necessary number of states and was, therefore, not added to the Constitution.

Latinos Fight for Change

- Latinos, or people whose family origins are in Spanish-speaking Latin America, made up a growing percentage of the American population in the 1960s and 1970s.
- Specific groups of Latinos tended to settle in certain areas. Mexican Americans, also known as Chicanos, settled in the West and Southwest. Many Cuban immigrants settled in Florida, while Puerto Ricans moved to the Northeast.
- Chicano activists began encouraging Mexican Americans to take pride in their culture and its dual heritage from Spain and the ancient cultures of Mexico.
- Some Chicano activists claimed that non-Latinos had undermined Mexican Americans' control over their own lives. Poor conditions in Latino neighborhoods supported this claim.

Latinos Organize to Fight Discrimination

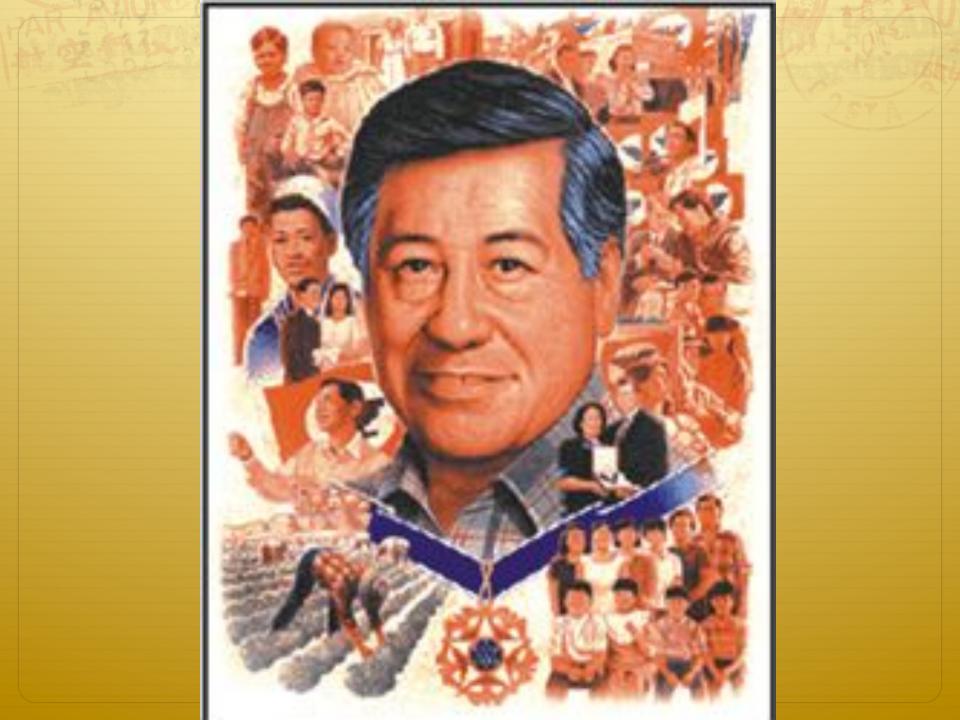
The United Farm Workers

- Migrant farm workers, who moved from farm to farm providing needed labor, were among the country's most exploited workers.
- In the 1960s, activists Cesar Chavez and Dolores Huerta organized Mexican field hands into what became the United Farm Workers (UFW).
- Using the tactics of nonviolent action, the UFW won collective bargaining rights for Latino migrant farm workers in California.

Political and Legal Approaches

- Some Chicanos sought change by running for political office. Several won seats in the House and Senate.
- New political groups, including La Raza Unida, formed to work for better housing and jobs.
- Legal aid for Mexican Americans was provided by the Mexican American Legal Defense and Educational Fund, an organization which also encouraged Mexican American students to become lawyers.





Native Americans Face Unique Problems

- As the original occupants of North America, Native Americans have always occupied a unique social and legal position in the United States.
- Issues of land claims between Native Americans and state and federal governments continued.
- One such issue involved Seneca-owned land in New York State on which the federal government wanted to build a dam. Congress agreed to pay damages to the Seneca, but these payments did not restore their hunting and fishing lands, homes, or sacred sites.
- A new activist organization called the American Indian Movement (AIM) was formed in 1968 to push for enforcement of treaties, better living conditions, and more opportunities for Native Americans. AIM later began to fight for Native American legal rights as well, including autonomy, or self-government.

Native Americans Confront the Government

Confronting the Government

- In 1972, demonstrators protested the violation of treaties between the United States and various Indian groups by occupying the Bureau of Indian Affairs in Washington, D.C.
- In 1969, Native American protestors attempted to claim Alcatraz Island in San Francisco Bay.
- In 1973, AIM took over the Oglala Sioux village of Wounded Knee, refusing to leave until the government agreed to investigate poor conditions there.

Government Response

- To bring jobs and income to reservations, the Kennedy and Johnson administrations encouraged industries to locate there. This plan, however, did not meet with Native American approval.
- Several laws passed in the 1970s, including the Indian Education Act of 1972 and the Indian Self-Determination and Educational Assistance Act of 1975, favored Native American rights.